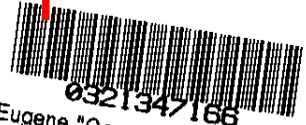


UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/01/2003 11:27 AM Pg: 1 of 2

4320496 (3/3)

Loan Number: 2624403

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
3232 Newmark Drive
Miamisburg, OH 45342

FOR VALUE RECEIVED MID AMERICA FINANCIAL ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 7/25/03 in the original principal amount of \$ 196,811.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, IL.

| MORTGAGOR(S) | INSTRUMENT NO. | BOOK & PAGE |
|--------------|----------------|-------------|
| ROSIE DAWSON | RECORDED | |
| | CONCURRENTLY | |
| | HEREWITH* | |
| | | |

IN TESTIMONY WHEREOF, said MID AMERICA FINANCIAL has hereunto set its hand this 25TH day of JULY 2003.

ATTEST Julia Petre

Typed Name JULIA PETREVSKI

By:

Typed Name SOPHIE MUKASA

Name:

LAURIE VEASY

Title:

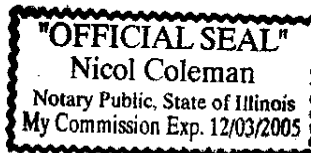
SUPERVISOR

STATE OF ILLINOIS

COUNTY OF WILL SS:

The foregoing instrument was acknowledged before me this 25TH day of JULY 2003, by LAURIE VEASY as SUPERVISOR, on behalf of MID AMERICA FINANCIAL.

Commission Expiration: 12/03/05
NOTARY PUBLIC



2

UNOFFICIAL COPY

ORDER NO.: 1301 - 004320496
ESCROW NO.: 1301 - 004320496

1

STREET ADDRESS: 821 NORTH KEDVALE

CITY: CHICAGO

ZIP CODE: 60651

COUNTY: COOK

TAX NUMBER: 16-03-429-013-0000

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 53 IN FREDERICK H. BARTLETT'S CHICAGO AVENUE ALLOTMENT, BEING A SUBDIVISION OF BLOCKS 3 AND 4 IN THE RE-SUBDIVISION OF BLOCKS 5 AND 6 IN THE FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.