

# UNOFFICIAL COPY



0321347289

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/01/2003 03:41 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0601395478 LPS #: 1616670 Bin #: 06-25-03CN



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/10/02 made and executed  
by PHILLIP TAXMAN AND JULIA R TAXMAN, HUSBAND AND WIFE to secure payment of  
the principal sum of \$300700.00 Dollars and interest to WASHINGTON MUTUAL  
BANK, FA in the County of COOK and State of IL Recorded: 9/25/02 as  
Instrument #: 0021049118 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -,  
PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be  
DISCHARGED OF RECORD. In all references in this instrument to any party, the  
use of a particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 14-10-202-083-1057

Property Address: 680 N LAKESHORE DR #1122, CHICAGO, IL 60611.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on July 01, 2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Christina Ling, Asst. Vice President

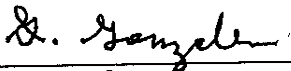
IL\_021\_1616670\_0601395478\_GRP4

# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF San Bernardino

ON July 01, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal



G. Gonzales  
Notary Public

Commission Expires: 2/21/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) F75



7/10/03  
B

IL\_021\_1616670\_0601395478\_GRP4

Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

Loan#: 0601395478 LPS#: 1616670 Bin #: 06-25-03CN



**PARCEL 1: UNIT NUMBER 1122 IN THE TOWER RESIDENCE CONDOMINIUM AS DELINEATED AND DEFINED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 269122811, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.**

**PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED DOCUMENT 26320245, AS AMENDED, IN COOK COUNTY, ILLINOIS.**

**PARCEL 3: UNIT NUMBER 6.71 IN THE 680 PRIVATE GARAGE CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26827972, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

**PARCEL 4: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 3 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 26320245, AND RE-RECORDED AS DOCUMENT 26407239, AND AMENDED BY DOCUMENT 26407240, AND AS CREATED BY USED FROM LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1987 AND KNOWN AS TRUST NUMBER 112912, TO SHARON L FABIAN DATED APRIL 11, 1990 AND RECORDED APRIL 30, 1990 AS DOCUMENT 90195949, IN COOK COUNTY, ILLINOIS.**

Cook County Clerk's Office