## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/01/2003 03:44 PM Pg: 1 of 3

This instrumen; must be recorded in: COOK County, In Recording Requested By: Washington Mutual (3P156WAMU) When Recorded Mail No: Fidelity National LP. PO Box 19523
Irvine, CA 92623-9523

### SATISFACTION OF MORTGAGE

Loan #: 0057873556 LPS #: 1525387 Bin #: 07-02-03HH

KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA pereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/10/2002 made and
executed by BRIAN G GANNON AS AN UNMARRIED MALE AND SHERLEEN M KARCHUT AS AN
UNMARRIED FEMALE to secure payment of the principal sum of \$140000.00 Dollars
and interest to WASHINGTON MUTUAL BANK FA, A FEDERAL ASSOCIATION in the
County of COOK and State of IL Recorded. 1/16/2002 as Instrument #: 020063021
in Book: -- on Page: -- (Re-Recorded: Instr. -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 27-34-409-020-0000

Property Address: 18206 MOCKINGBIRD, TINLEY PARK, IL 60477.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITT THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>July 03, 2003</u>.

Washington Mutaal Bank, FA as Mortgagee

BY

Christina Ling, Asst. Vice President

IL\_021\_1625387\_0057873556\_GRP4

Α

0321347302 Page: 2 of 3

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STATE OF

COUNTY OF San Bernardino ON July 03, 200, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official real.

> G. GONZALES COMM. # 1401628 HOTARY PUBLIC - CALIFORNIA

San Bernardino County
My Comm. Expires Feb. 21, 2007

G. Gonzales Notary Public

Commission Expires: 2/21/2007

Control Control Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

7/16/2003

IL\_021\_1625387\_0057873556\_GRP4

0321347302 Page: 3 of 3

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### **EXHIBIT A**

Loan#: 0057873556 LPS#: 1625387 Bin #: 07-02-03HH

STREET ADDRESS: 18206 MOCKINGBIRD LANE CITY: TILEY PARK COUNTY: COOK

TAX NUMBER: 27-34-409-020-0000

### PARCEL 1:

THE SOUTH 33.89 FEET OF THE NORTH 112.74 FEET OF THE WEST 72.07 FEET OF THE EAST 95 FEET OF LOT 164 IN PHEASSANT LAKE TOWNHOMES UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP CONTRACT 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIPOIS.

#### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PHEASANT LAKE TOWNHOMES DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS, RECORDED OCTOBER 11, 1994 AS DOCUMENT 94871914 AS AMENDED, AND AS CREATED BY DEED FROM HERITAGE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 12, 1988 KNOWN AS TRUST NUMBER 88-3316 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.