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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/01/2003 12:35 PM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 11965925 Service# 2299313RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAIME GAMINO AND GLORIA GAMINO HUSBAND AND WIFE AND MIRIAN ARACELY CARCAMO, SINGLE NEVER MARRIED

Original Mortgagee: HOMESIDE LENDING, INC.

Mortgage Dated: JANUARY 03, 2002

Recorded on: APRIL 03, 2002

as Instrument No. 0020379259 in Book No. --- at Page No. ---

Property Address: 4822 W 23RD PLACE, CICERO IL 60804-

County of COOK, State of ILLINOIS

PIN# 1628210026

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 02, 2003

WASHINGTON MUTUAL BANK FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING INC BY OPERATION OF LAW

By:


Julie A. Yates, Asst VP & Attesting Asst Secty

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Loan#: 11965925
Srv#: 2299313RL1
Page 2

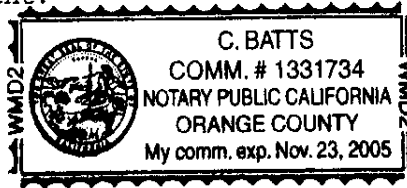
State of CALIFORNIA }
County of ORANGE } ss.

On **JULY 02, 2003**, before me, **C. Batts**, personally appeared **Julie A. Yates, Asst VP & Attesting Asst Secty** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **C. Batts**



PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**
Santa Ana, CA 92705, JASON H. LA

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LOT 10 IN PRICKERT'S RESUBDIVISION OF LOTS 16 TO 27 IN SHONTS AND DRAKES ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOT 15 IN BLOCK 5 IN SHONTS AND DRAKES ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 15 IN BLOCK 5 IN SHONTS AND DRAKES ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER AND BLOCK 5 AND 6 IN MORTON PARK OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 10-98-210-024

10-98-210-027

Cook County Clerk's Office