## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED **OF TRUST** WAS FILED.



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/01/2003 10:14 AM Pg: 1 of 2

Loan No. 00000 J000907479309

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the in lebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RFLEASE, CONVEY, and QUIT CLAIM unto Donald S. Szala, Married Man And Linda Szala, His Wife, its/his/hers/thei', i eirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of April 24, 1995, and recorded on May 2, 1995, in Document 95-290717 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #30323010300000: LOT 24 AND THE SOUTH 1/2 OF LOT 25 IN BLOCK 4 IN LANSING CENTRAL SUBDIVISION, BEING A SUBDIVISION IN SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Office

Address(es) of premises: 18270 ROY STREET, LANSING, IL, 60438-0000

Witness my hand and seal June, 25, 2003.

CHASE MORTGAGE COMPANY

Shirley Harri Vice President



IL00.DOC

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## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 25, 2003.

Theresa R Rushing Notary Public

Lifetime Commission

Loan No: 000000000907479309

Theus Rushy

Coot County Clark's Office County of: Cook Investor No: 46B

Prepared by: Joe D Slaughter Record & Return to:

Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

P.O. Box 4025

Monroe, LA 71203