

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02

Melissa Thompson
When recorded return to:
LAURA HUIZENGA
5616 N KENMORE AVE
CHICAGO, IL 60660-

Loan #: 900008457
Investor Loan #: 1683765746
Pool #: BEAR67
PIN/Tax ID #: 14-05-409-016
Property Address:
5616 N KENMORE AVE
CHICAGO, IL 60660-



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/01/2003 07:29 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc. , , whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): LAURA HUIZENGA, UNMARRIED

Original Mortgagee: CHICAGOLAND HOME MORTGAGE

Loan Amount: \$ 130,400.00

Date of Mortgage: 09/27/2002

Date Recorded: 01/16/2003

Liber/Cabinet:

Page/Drawer:

Document #: 0030073020

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 7/2/03.

Mortgage Electronic Registration Systems, Inc. ,

Bridget Lovett

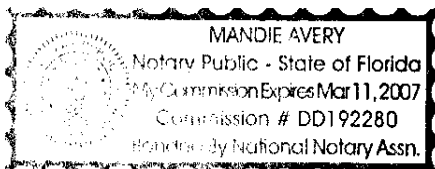
Assistant Secretary
State of FL County of DUVAL

Jamie Jones
Vice President

On this date of 7/2/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jamie Jones and Bridget Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc. , , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Mandie Avery
My Commission Expires: 03/11/2007



UNOFFICIAL COPY

UNIT NUMBER 3A IN SILVER SWAN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 IN BLOCK 3 IN COCHRAN'S ADDITION TO EDGEWATER, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1946 FEET OF THE WEST 1320 FEET OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 13, 2001 AS DOCUMENT NO. 0011065815, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office