

UNOFFICIAL COPY

Document Prepared by: ILMRSD-1 10/29/02

Melissa Thompson
When recorded return to:
MICHAEL COOTS
676 REGENT LN
ROLLING MEADOWS, IL 60070-

Loan #: 0000221337
Investor Loan #: 8366870011
Pool #: 008366
PIN/Tax ID #: 08-08-106-024-1269
Property Address:
2410 8 ALGONQUIN PARKWAY
ROLLING MEADOWS, IL 60008-0000



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/01/2003 07:29 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc. , , whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): MICHAEL A COOTS, SINGLE, NEVER HAVING BEEN MARRIED

Original Mortgagee: MARKET STREET MORTGAGE CORPORATION

Loan Amount: \$ 51,300.00

Date of Mortgage: 02/10/1995

Date Recorded: 03/01/1995

Liber/Cabinet: 0

Page/Drawer: 0


Document #: 95141245

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 7/2/03.

Mortgage Electronic Registration Systems, Inc. ,



Bridget Lovett
Assistant Secretary

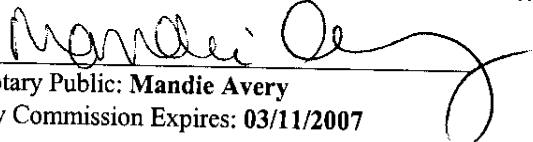
State of FL County of DUVAL



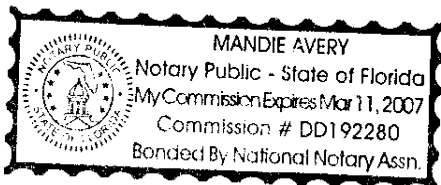
Jamie Jones
Vice President

On this date of 7/2/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jamie Jones and Bridget Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc. , , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Mandie Avery
My Commission Expires: 03/11/2007



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UNIT NO 2410-8, IN COACH LIGHT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" AND PART OF LOT 2 IN ALGONQUIN PARK, UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office