

UNOFFICIAL COPY

Loan No. 00000000000000001621318828

After Recorded Return to:
SANDRA STUDNICKA
4701 WEST 97TH PL
OAK LAWN, IL 60453



0321349171

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/01/2003 08:01 AM Pg: 1 of 2

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 15, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020490157, in Book 3435, at Page 0201, releases, conveys and quit claims unto SANDRA J. STUDNICKA, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 36 IN PARAMOUNTS FIRST ADDITION TO HOLLYWOOD GARDENS, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 1946, AS DOCUMENT NO. 13773032, IN COOK COUNTY, ILLINOIS.

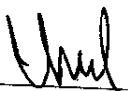
PIN #: 24-10-118-022

4701 WEST 97TH PL, OAK LAWN, IL 60453

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, June 26, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____

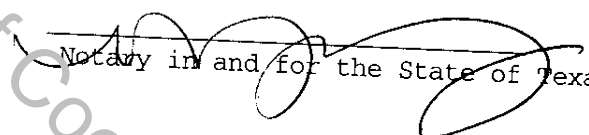

CHRIS WHITE
Vice President

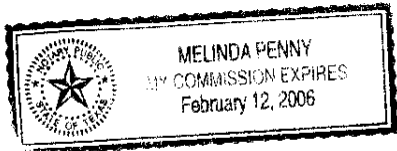
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 26, 2003.


Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
JOSHUA STARNES

17-908-



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