

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:10554287



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/01/2003 07:45 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **BRIAN J YAZUMBEK AND CHRISTINE J YAZUMBEK** to **DOWNERS GROVE NATIONAL BANK** bearing the date 10/19/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 08-009866. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 12800 S OAK PARK AVE PALOS HEIGHTS, IL 60463
PIN# 24-31-109-001

dated 07/07/03

WASHINGTON MUTUAL BANK, FA successor by merger to North American Mortgage Company

By:

Danielle Brosnan

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/07/03 by Danielle Brosnan the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 10, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL HE 23472 LC

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EXHIBIT 'A'

10554287

LOT 82 IN TRIEZENBERG AND COMPANY'S PALOS WESTGATE VIEW,
BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH-
EAST QUARTER AND PART OF THE EAST 190 FEET OF THE NORTHWEST
QUARTER OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office