

UNOFFICIAL COPY

RELEASE

KNOW ALL MEN BY THESE PRESENTS, that
MIDWEST BANK AND TRUST COMPANY

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto **Jeffrey G. Sluman and Linda A. Sluman, his wife as tenants by the entirety.**

of the County of **Cook** and State of Illinois, heirs, legal representative and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the 18th day of **April, 2003**, recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in book of records, as document No. **0311547306**, to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to-wit:

PARCEL 1: LOT 6 (EXCEPT THE SOUTH .04 FEET AND EXCEPT THE NORTH 14.92 FEET AND EXCEPT THE WEST 225 FEET) IN BLOCK 3 IN HIGHLANDS, A SUBDIVISION OF THE NORTHWEST ¼ AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST ¼ OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 32 IN WOODED ACRES, AN ADDITION TO HINSDALE, BEING A RESUBDIVISION OF LOTS 9 TO 16 IN BLOCK 2 AND LOTS 8, 9, AND 10 IN BLOCK 3 IN HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST ¼ AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST ¼ OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax Number:

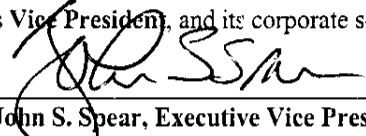
18-07-110-021-0000 & 18-07-110-014-0000

together with the appurtenances thereunto belonging or appertaining.

Common Address:

535 Woodside, Hinsdale, IL 60521.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its **Executive Vice President**, and attested by its **Vice President**, and its corporate seal to be affixed, this 17th day of **June, 2003**.

By: 
John S. Spear, Executive Vice President

Attest: 
Karen G. DeBoer, Vice President

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE
WAS FILED.**



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/01/2003 12:28 PM Pg: 1 of 2

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Mail recorded release & subsequent tax bills to:

Jeffrey Sluman
5725 Giddings Ave.
Hinsdale, IL 60521

STATE OF Illinois)
) SS
COUNTY OF DuPage)

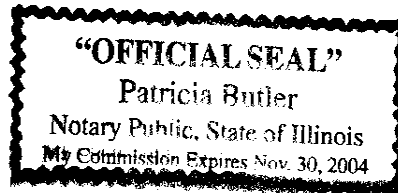
I, the undersigned Notary Public, in and for said County, the State aforesaid DO HEREBY CERTIFY that **John S. Spear** personally known to me to be the **Executive Vice President** of Midwest Bank and Trust Company a corporation, and **Karen G. DeBoer** personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Vice President**, they signed and delivered the said instrument as **Executive Vice President** and **Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth. Seal this 17th day of June, 2003.

By *Patricia Butler*

Residing at 500 W. Chestnut Street, Hinsdale, IL 60521

Notary Public in and for the State of Illinois

My commission expires 11-30-04



Prepared by:
Midwest Bank and Trust Company
500 West Chestnut St.
Hinsdale, IL 60521