

UNOFFICIAL COPY

Recording Requested by / Return To:
Pelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/01/2003 02:03 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: JAMES D D'AMICO

Recorded in Cook County, Illinois, on 11/27/01 as Instrument # 0011112853

Tax ID: 13-03-310-35

Date of mortgage: 11/15/01 Amount of mortgage: \$192000.00 Address: 5826 N Forest Glen Ave Chicago, IL 60646

Sec: Blk: Lot: 67 & 6

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/25/2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____

Marc J. Hinkle
Vice President

State of New Jersey

County of Burlington

On 06/25/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Marc J. Hinkle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC..

Notary: Antoinette Schukay
My Commission Expires 03-16-08

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

Prepared by: E. N. Harrison

Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7075627708 P.I.F.: 06/10/03

FINAL RECON.IL 90798 Exec:127 Id:60 Inv# 450 06/25/03 12-031 IL Cook 2793:90 3

rev: 90798 | 7075627708

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Loan Number: 7075627708
Stco Code: 12-031

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LAND REFERRED TO IN THIS COMMITMENT AS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND STATE OF Illinois AND BEING DESCRIBED IN A DEED DATED 06/28/96 AND RECORDED 07/02/95, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: BOOK 9650321 PAGE CITY OF CHICAGO LOT SIXTY SEVEN (67) AND LOT SIXTY EIGHT (68) (EXCEPT THE NORTHERLY TEN (10) FEET) IN SAUGANASH MANOR, A SUBDIVISION OF LOTS ONE(1) AND EIGHT (8) (EXCEPT THAT PART OF SAID LOTS LYING WEST OF CENTER LINE OF CICERO AVENUE) AND HAMILTON'S SUBDIVISION OF LOT ONE (1) IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF CALDWELL'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office