

# UNOFFICIAL COPY

Loan Number: 22930069

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:  
Anne M Pribich

129 S Stonington Dr  
Palatine, IL 600670000

0



0321349745  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/01/2003 04:03 PM Pg: 1 of 2

## Release of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Anne M Pribich, a single woman, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/19/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 03/30/1999 of records, Auditor's File No./Document No. 99307033. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL :

Property Address: 129 S Stonington Dr, Palatine, IL 600670000, PIN: 02-24-104-059-1143

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC has caused these presents to be signed by its Vice President officer, on 06/04/2003.

Bank of America, N.A. successor by merger to BA Mortgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 06/04/2003 by Shawn Biven, Vice President of BA Mortgage, LLC a State of Delaware corporation, on behalf of the corporation.

Jacqueline M. Wallace

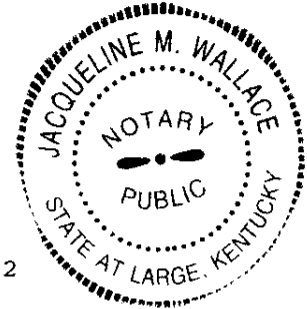
Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: February 25, 2006

Prepared by: Jackie Wallace

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



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0022936

PARCEL 1: UNIT NO. 32-1 IN STONINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT ONE IN BAYBROOK PARK PUBLIC UTILITIES CONDOMINIUM DEVELOPMENT OF PART OF THE NORTH EAST 1/4 NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 27288308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED NOVEMBER 9, 1972 AS DOCUMENT 22115026 AS AMENDED BY DOCUMENT 27058758 RECORDED APRIL 25, 1984 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1984 AND KNOWN AS TRUST NO. 107623 TO LAWRENCE JOHN FAVA DATED FEBRUARY 26, 1986 AND RECORDED MARCH 31, 1986 AS DOCUMENT 86119510 IN COOK COUNTY, ILLINOIS. TAX ID #02-24-104-059-1143

Property of Cook County Clerk's Office