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Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/01/2003 12:57 PM Pg: 1 of 3

CITIMORTGAGE, IN 2.
P.O. BOX 790182
ST. LOUIS, MO 631/9 0182
CMI ACCOUNT #221427J7552903
PREPARED BY: ANITA OYEPAMIJI

WHEN RECORDED, RETURN TO: DR JESSE H MARYMONT III 288 AUBURN AVE

WINNETKA IL 600930000

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS REPEBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JESSE H. MARYMONT, III AND MARYANNE H. MARYMONT OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIFED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 2/16/00, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 00141098 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #05-20-300-050-0000 COMMONLY KNOWN AS: 288 AUBURN AVE WINNETKA, IL 60093

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22142707552903

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 3/3/2003.

CITIMORTG'GR INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY:

PENNY TAYLOR VICE PRESIDEN'

STATE OF MISSOURI)
)ss
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS

HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 3/3/2003.

SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SFT FORTH.

C. HEN'Y

NOTARY PUBLIC STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. DEC. 6, 2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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28: 288 AUBURN AVE

COUNTY: COOK

00141098

05-20-300-050-0000

RIPTION:

ILLOWDALE, BEING A CONSOLIDATION OF ALL LOTS AND VACATED ALLEYS IN BLOCKS 3, EXCEPT LOTS 1 TO 11 IN BLOCK 4 AND EXCEPT LOTS 10 TO 39 IN BLOCK 8 TOGETHER TED STREETS AND VACATED PARTS ADJOINING SAID LOTS AND BLOCKS) IN VERNAMO, A ION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 1/4 OF THE NORTHEAST 1/4 OF WITH EAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD TPAL MERIDIAN, ALSO THAT PART OF VACATED SUNSET ROAD IN WYNWOOD MANOR, A IVISION OF THE NORTH 1/3 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, COUNT OF COOK COUNTY CLERK'S OFFICE WEST OF THE CENTER LINE OF AUBURN AVENUE IN SAID VERNAMO SUBDIVISION, EXTENDED M, IN COOK COUNTY, ILLINOIS