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Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 08/01/2003 11:21 AM Pg: 1 of 3

**RELEASE OF REAL ESTATE MORTGAGE
HUD CLAIM NUMBER 77-112345-9**

EXETER TITLE COMPANY — FILE # 00020003-COOK
Phone (312) 641-1244 Fax (312) 641-1241

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNITED STATES OF AMERICA, acting by and through the Secretary of Housing and Urban Development, acting by and through the Federal Housing Commissioner, does hereby certify that a certain Mortgage, described below, is cancelled, and hereby discharges the same and requests and consents that it be discharged of record.

Date of Mortgage December 12, 1995 Amount of Debt \$16,698.00
Mortgagor(s) Crystal Starks
Mortgagee Atlas Custom Builders

Recorded on April 16, 1997 in Volume/Book CT-97-265431 in the Office of Cook County Recorder, State of Illinois;

The Mortgage was assigned to the United States of America by Assignment dated October 15, 1997, which was recorded on November 21, 1997 in Document No. 97-875185 in the Office of Cook County Recorder State of Illinois, and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.), and the Department of Housing and Urban Development Act (42 U.S.C. 3531).

THE UNITED STATES OF AMERICA, the owner and holder of the Mortgage described above, in consideration of (\$1.00) One Dollar and other good and valuable consideration to it paid, does hereby release from the lien of the said Mortgage all of the property described in the aforesaid Mortgage.

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HUD Claim Number 77-112345-9

IN WITNESS WHEREOF the undersigned on this 9th day of July, 2003, has set his hand and seal as DIRECTOR, FINANCIAL OPERATIONS CENTER, Albany Office, City of Albany, State of New York, for and on behalf of the United States of America, for and on behalf of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

United States Of America
Secretary of Housing and Urban Development

By: *LESTER J. WEST*
LESTER J. WEST, DIRECTOR
FINANCIAL OPERATIONS CENTER
HUD Albany Office
52 Corporate Circle
Albany, NY 12203-5121

ELEANOR L. BULSON
Notary Public, State of New York
No. 01BU6070109
Qualified in Albany County
Commission Expires 2/19/2006

State of New York)
)ss.:
County of Albany)

Before me, Eleanor L. Bulson a Notary Public in and of said State and County, on this 9th day of July, 2003, personally appeared LESTER J. WEST, who is personally well known to me and known to me to be the duly appointed DIRECTOR, FINANCIAL OPERATIONS CENTER, Albany Office, City of Albany, State of New York and the person who executed the foregoing instrument, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and I having first made known to him the contents thereof, he did acknowledge the signing thereof to be his free and voluntary act and deed as DIRECTOR, FINANCIAL OPERATIONS CENTER, for and on behalf of the United States of America, for and on behalf of the Secretary of Housing and Urban Development, for uses, purposes and consideration therein set forth.

Witness my hand and official seal this 9th day of July, 2003.

Eleanor L. Bulson
Notary Public

Document Prepared By: Fran Balch

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LOT 16 IN BLOCK 13 IN FORD CALUMET CENTER FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1376.16 AND EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

P.I.N.# 30-07-312-017-0000

Property of Cook County Clerk's Office