

0321305114  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/01/2003 02:30 PM Pg: 1 of 3

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## Partial

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MARK B SPROAT & JUNE H SPROAT

\_\_\_\_\_ and its/his/their heirs, legal  
representatives and assigns, all the right, title, interest, claim or demand  
whatsoever Bank may have acquired in, through or by a certain Mortgage dated  
07/24/01 as Document Number 0010766520 Book NA Page NA recorded/  
registered in the Recorder's/Registrars Office of COOK \_\_\_\_\_ County, in  
the State of Illinois applicable to the property, situated in said County and State,  
legally described as follows, to-wit:

SEE ATTACHED

IL 60077

PIN 10-28-123-027

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00426360105846

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**UNOFFICIAL COPY**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 06/12/03

BANK ONE NA

By: 

STEPHANIE CUNNINGHAM

Its: Mortgage Officer

Attest: 

BRANDON CRENSHAW

Its: Authorized Officer

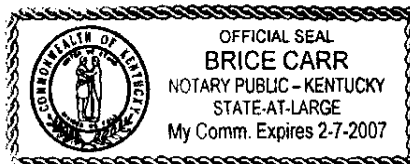
State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

  
 Notary Public

My Commission Expires:



This instrument was prepared by: BRANDON CRENSHAW

00426360105846

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTON KY 40507

**UNOFFICIAL COPY**

Sproat

LOT 15 AND THE SOUTH 15 FEET OF LOT 16 IN BLOCK 3 IN METROPOLITAN LARAMIE-NILES CENTER ROAD GARDENS, BEING A SUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 6 IN HUXHOLD'S ADDITION TO NILES CENTER, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF LANDS OF LUDWIG AND NORTH OF THE SOUTH LINE OF MICHEL NELHAUSEN, INCLUDING ALSO THE NORTH 36 RODS SOUTH OF AND ADJOINING TO THE NORTH 24 RODS OF THE WEST 22 RODS OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.