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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/01/2003 04:06 PM Pg: 1 of 2

Recording Requested by / Return To: PEDRO PADILLA 3616 W 67th St, CHICAGO, IL 60629

## Release Of Mortgage

WHEREAS the indebtedress secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: COLUMBIA % OR TGAGE & FUNDING CORP

Original Mortgagor: PEDRO PADILLA, ESTELA PADILLA

Recorded in Cook County, Illinois, on 08/J9/52 as Instrument # 0020874066

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in  $\epsilon$  coordance with the regulation of said state and county.

Dated: 05/06/2003

**WELLS FARGO HOME MORTGAGE INC** 

VP - Loan Documentation

State of Nevada

County of Washoe

On 05/06/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME NORTGAGE INC.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY MCCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0181756768 P.I.F.: 04/01/03

FINAL RECON.IL 90350 8045.0 1 05/06/03 03:32:23 12:031 IL Cook 6193:29 11

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0181756768 (12-031 IL Cook)

Tax ID: 19-23-133-027

Date of mortgage: 07/27/02 Amount of mortgage: \$141000.00 Address: 3616 W 67th St Chicago, II 60629 LOT 12 (EXCEPT THE WEST 12-1/2 FEET THEREOF) AND ALL OF LOT 13 IN BLOCK 6 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 40 RODS OF THE EAST 100 RODS OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET THEREOF FOR THE RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office