

12836603/3

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/01/2003 10:57 AM Pg: 1 of 3

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**12820 S Ridgeland Ave #4 Palos Heights, IL 60463**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **June 13, 2003**, made and executed by  
**Paul J Dacko and Geraldine F Dacko, husband and wife**

to and in favor of **Banc First Mortgage Company**

upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

0321314065

3  
TC

such Mortgage having been given to secure payment of **One Hundred Thirty Thousand and no/100**

(\$ **130,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**ATGF, INC.**

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 13, 2003**

**Banc First Mortgage Company**

Witness \_\_\_\_\_

(Assignor)

Witness \_\_\_\_\_

By: *Susan Gaudin O'Zic*  
(Signature)

Attest \_\_\_\_\_

(Title)

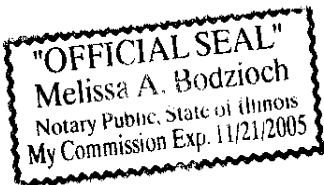
Seal:

## ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 6-13-03  
by Susan Lauder  
as POA  
of **Banc First Mortgage Company**



*Melissa A. Bodzioch*

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Banc First Mortgage Company**

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**LEGAL DESCRIPTION:**

UNIT NUMBER 7818 IN OAK HILLS CONDOMINIUM V AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, AN ILLINOIS CORPORATION, RECORDED AS DOCUMENT 86044455 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23684698 AND CREATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY TO LEO J. PERION AND PATRICIA K. PERION, HIS WIFE, AND RECORDED SEPTEMBER 11, 1990 AS DOCUMENT 90446488 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 23-36-303-162-1194

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23-36-303-162-1194

PROPERTY ADDRESS: 7818 ARQUILLA  
PALOS HEIGHTS, Illinois 60463