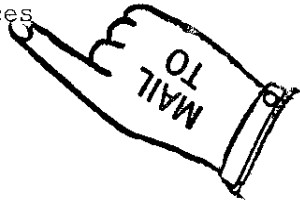


UNOFFICIAL COPY

Recording Requested By:
Interlink Mortgage Services

When Recorded Return To:

Interlink Mortgage Services
20620 Plummer Street
Chatsworth, CA 91311-



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/01/2003 10:04 AM Pg: 1 of 2

SATISFACTION

GUARANTY RESIDENTIAL-OUT STATE #:1448810 "SCHENCK" Lender ID:/ Cook, Illinois

MERS #: 100012900014488105 V#U #: 888-679-MERS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN HOLMES SCHENCK, JR A MARRIED MAN
Original Mortgagee: MERS AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC.
Dated: 09/12/2001 and Recorded 10/01/2001 as Instrument No. 0010910763 in the County of COOK State of ILLINOIS

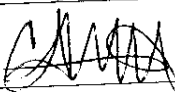
Legal: LOT 4 IN BLOCK 61 IN HOFFMAN ESTATES NUMBER 4 BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 5, 1957 AS DOCUMENT NUMBER 16870207 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 07-15-321-012-0000
Property Address: 440 ILLINOIS BLVD, HOFFMAN ESTATES, IL, 60191

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM,
AS NOMINEE FOR TEMPLE-INLAND MORTGAGE
CORPORATION NKA GUARANTY RESIDENTIAL
LENDING, INC.

On May 16, 2003

By: 
CHRISTINE ARCHBOLD/VICE PRESIDENT

BATCH

1 of 3

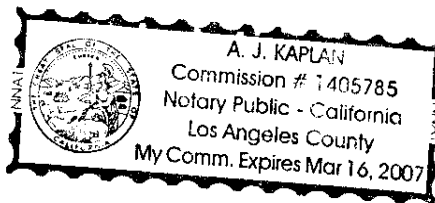
UNOFFICIAL COPY

Page Satisfaction

STATE OF California
COUNTY OF Los Angeles

ON 5/16/07 before me, A.J. KAPLAN, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

A.J. Kaplan
Notary Expires: 03/16/2007 #1405785



(This area for notarial seal)

Prepared By: Nancy Adams, 20020 PLUMMER STREET, CHATSWORTH, CA 91311
RAJ*20030516-0009 ILCOOK COOK IL BAT. 934,736 14, 3810 KXILSOM1

Property of Cook County Clerk's Office