## **UNOFFICIAL COPY**

Recording Requested by / Return To: ANDREW BIEBER 3113 S Benson St, CHICAGO, IL 60608



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/01/2003 10:35 AM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersimed owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: REVERE MORTGAGE LTD

Original Mortgagor: ANDREW BIEBLR ALEXANDRA GOODRICH

Recorded in Cook County, Illinois, on 01/02/03 as Instrument # 0030001466

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/19/2003

**WELLS FARGO HOME MORTGAGE INC** 

VP - Loan Documentation

State of Nevada

County of Washoe

On 05/19/2003, before me, the undersigned, a Notary Public for said County and State, persor ally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE INC.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY MCCOLLEY Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0011710191 P.I.F.: 05/07/03

FINAL RECON.IL 90350 8045.0 1 05/19/03 03:33:59 12-031 IL Cook 6833:8 99

rev. 90350 / 0011710191

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0011710191 (12-031 IL Cook)

Tax ID: 17-32-103-049-1001

Date of mortgage: 09/28/02 Amount of mortgage: \$173000.00 Address: 3113 S Benson St Chicago, II 60608

UNIT NO. 13 IN BRIDGEPORT CROSSING AT 3115 SOUTH BENSON CONDOMINIUM, TOGETHER WICH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99687717, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office