UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0609325538

DRAFTED BY: Vicki Pentecost ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Jason Genck Wayne J Genck 782 Overland Ct Roselle IL 60172



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/01/2003 12:00 AM Pg: 1 of 3

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JASON GENCK, A SINGLE PERSON AND WAYNE J. GENCK, MARRIED TO JUDITH M. GENCK ** JUDITH M. GENCK IS EXECUTING THIS as Mortgagor, and recorded on 8/27/99 as document number 99818933 in the R-corder's Office of COOK County, held by FIRST HOME MORTGAGE CORP., AN ILLINOIS CORP., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith SEE ATTACHED EXHIBIT A

Commonly known as 782 Overland Ct. Roselle IL 60172

PIN Number 07353130390000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated May 19, 2003

ABN-AMRO Mortgage Group, Inc.

DELORES FARNSTROM

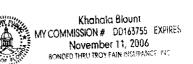
Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on May 19, 2003 by DELORES FARNSTROM, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Notary Public

LR663 010 P2Y



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LEGAL DESCRIPTION RIDER

P.I.N.#: 07-35-313-039,

LOAN NO.:

609325538

LEGAL DESCRIPTION:

PARCEL 1: LOT 1 IN BLOCK 48 IN THE TRAILS UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRI PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JAMUARY 4, 1973 AS DOCUMENT NUMBER 22176580, IN COOK COUNTY,

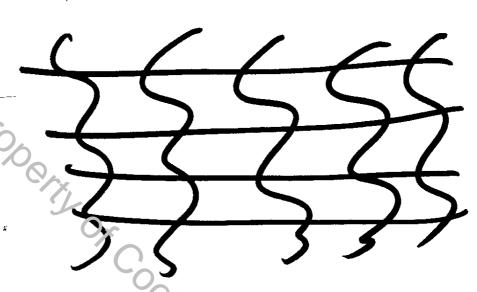
PARCEL 2: EASEMENT OVER OUTLOTS "A" AND "C" FOR INGRESS AND EGRESS AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 21992274 AND AS CREATED BY THE GPANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 22223915, ALL IN COOK COUNTY, ILLINOIS. -315 Of County Clert's Office

PERMANENT INDEX NO.: 01-35-313-039

FHMC #913001 (7/96)

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Loan Number: 060932553p

EXHI31 P A

**MORTGAGE SOLELY FOR THE PURPOSE OF WALVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.