

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/01/2003 10:37 AM Pg: 1 of 2

Recording Requested by / Return To:
LESLIE A KING
1226 N Dearborn Unit C, CHICAGO, IL 60610

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: LESLIE A KING FKA LESLIE A EDMONT, DAVID MICHAEL KING
Recorded in Cook County, Illinois, on 09/16/02 as Instrument # 0021021060
Tax ID: 17-04-223-084-1003
Date of mortgage: 09/11/02 Amount of mortgage: \$159800.00 Address: 1226 N Dearborn Chicago, IL 60610
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

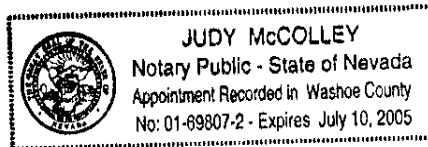
Dated: 05/19/2003
WELLS FARGO HOME MORTGAGE INC

By: *Nannette Thomas*
Nannette Thomas
VP - Loan Documentation

State of Nevada
County of Washoe

On 05/19/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE INC.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0011201217 P.I.F.: 05/07/03
FINAL RECON.IL 90350 8045.0 1 05/19/03 03:33:59 12-031 IL Cook 6834:92 90

rev. 90350 / 0011201217

SV
05/19/03
EV
JB

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Loan Number: 0011201217

Stco Code: 12-031

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UNIT 1226-C IN VINNEDGE CONDOMINIUM ASSOCIATION, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THAT PART LYING EAST OF ALLEY OF LOT 29 (EXCEPT THE NORTH 80 FEET THEREOF) IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; AND, PARCEL 2: THE SOUTH 25 FEET OF THE NORTH 80 FEET OF THAT PART EAST OF THE ALLEY OF LOT 29 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 89277174 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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