

# UNOFFICIAL COPY

Recording Requested by / Return To:  
MICHAEL J RIDGE  
1807 S Home, BERWYN, IL 60402



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/01/2003 10:37 AM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHICAGO UNITED MORTGAGE INC  
Original Mortgagor: MICHAEL RIDGE  
Recorded in Cook County, Illinois, on 10/09/02 as Instrument # 0021108452  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/19/2003  
WELLS FARGO HOME MORTGAGE INC

By: *Nannette Thomas*  
Nannette Thomas  
VP - Loan Documentation

State of Nevada  
County of Washoe

On 05/19/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE INC.

*Judy McColley*  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 0010624823 P.I.F.: 04/25/03  
FINAL RECON.IL 90350 8045.0 1 05/19/03 03:33:52 12-031 IL Cook 6568:59 65

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0010624823 (12-031 IL Cook)

Tax ID: 16-19-312-003

Date of mortgage: 09/13/02 Amount of mortgage: \$213750.00 Address: 1807 S Home Berwyn, IL 60402

LOT 42 IN BLOCK 13 IN FIRST ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79 AND 80 IN THE SUBDIVISION OF SAID SECTION 19, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office