

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0617817518



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/01/2003 02:48 PM Pg: 1 of 2

DRAFTED BY:  
Becky Brightwell  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
James J Mathews  
Deborah Z Mathews  
2020 N Lincoln Park 10-  
Chicago, IL 60614

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JAMES J. MATHEWS AND DEBORAH Z. MATHEWS, HUSBAND AND WIFE as Mortgagor, and recorded on 12/12/01 as document number 0011173635 in the Recorder's Office of COOK County, held by BRIDGEVIEW BANK, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Commonly known as 2020 W Lincoln Park 10, Chicago IL 60614

PIN Number 14332080281104

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated May 15, 2003  
ABN-AMRO Mortgage Group, Inc.

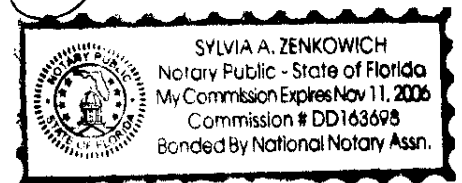
By *Paula Clairday*  
PAULA CLAIRDAY  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on May 15, 2003 by PAULA CLAIRDAY, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

*Sylvia A. Zenkovich*  
Notary Public

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## EXHIBIT A

UNITS 10E, 10F AND 10G IN 2020 LINCOLN PARK WEST CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST  
1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEE'S SUBDIVISION AND IN  
JACOB BEHM'S SUBDIVISION OF CERTAIN PARTS OF VACATED ALLEYS  
ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO  
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS.

LR423/004  
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