## UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/01/2003 11:40 AM Pg: 1 of 2

Prepared By and When Recorded Mail To: AMERICAN MORTGAGE 913 S. 4TH STREET, STE. 102 DEKALB, IL 60115 PH: 815-787-2360 MIN #:

MERS PHONE: 1-888-679-6377 AP# HLBSCHRL1202

LN#

8031782

- SPACE ABOVE THIS LINE FOR RECORDER'S USE-

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Principal Residential Mortgage. Inc.

Principal Residential Mortgage. Inc. 711 High Street. Des Moines, IA 50392-072

all the rights, title and interest of undersigned in and to that certain Real Estate mortgage dated 12/12/02, executed by LEE SCHRAK VARESE

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

, and whose address is

913 S. 4TH ST., STE. 102, DEKALP, IL 60115

recorded on January 3. 2003 , and recorded in Book/Volume No.

page(s)

0 2 1 0 , as Document No.

0030068270

COOK

County Records, State of Illinois

on real estate legally described as follows:

LOT 11, IN FRANK DE LUGACH'S WOODED ESTATES. BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4. THE NORTH 1/2 OF THE SOUTH EAST 1/4. THE NORTH 1/2 OF THE SOUTH EAST 1/4. THE SOUTH EAST 1/4. THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18. TOWNSHIP 36 NORTH. RANGE 36 NORTH. RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS. PIN: 27-18-425-011-0000

Commonly Known As: 15650 S WOLF ROAD, ORLAND PARK, IL 60467

ISC/\*ASM\*\*//0494-L

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## **UNOFFICIAL CO**

AP# HLBSCHRL1202

LN# 8031782

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Real Estate Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage/Real Estate Deed of Trust.

DATED: July 9,2003

MIN #:

NATIONAL BANK OF DEKALB COUNTY

DAWN R. BAKER. MORTGAGE ASSOCIATE

PAMELA TAYLOR, MORTGAĞE ASSOCIATE

1000 CC STATE OF ILLINOIS

County ss: DEKALB

on 07/09/2003 bercre me the undersigned, a Notary Public in and for the said County and State, personally appeared Dawn R. Baker and Pamela Taylor to me personally known, who, being duly swem by me, did say that he/she/they is/are the

Mortgage Associate

and Mortgage Associate

of the corporation named herein which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(Official Seal)

OFFICIAL SEAL THERESA BUSCHKOPF NOTARY PUBLIC - STATE OF ILLINOIS DEKALB COUNTY My Commission Expires January 7, 200. Notary Name: THERESA BUSCHKOPF Notary Public for the State of TLLINOIS My commission expires: 01/07/2007

When Recorded Mail To:

The American National Bank of DeKalb County 913 S. 4th St. Ste. 102 DeKalb. ΙL 60115

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