

# UNOFFICIAL COPY



0321317002

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/01/2003 08:20 AM Pg: 1 of 3

Recording Requested By:  
REBECCA RODRIGUEZ

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REBECCA RODRIGUEZ  
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JACKSONVILLE, FL. 32256

Property of Cook County Clerk's Office

## CORPORATE ASSIGNMENT OF MORTGAGE

### PLEASE RECORD FIRST

Cook, Illinois  
SELLER'S SERVICING #:4000832305 "SHYMKUS"

Date of Assignment: May 22nd, 2003  
Assignor: Fremont Investment & Loan by Fairbanks Capital Corp. as Attorney in Fact at,  
Assignee: FAIRBANKS CAPITAL CORP at 10401 DEERWOOD PARK BLVD, JACKSONVILLE, FL 32256

Executed By: TRACY A SHYMKUS MARRIED TO RICHARD WITHERSPOON III To: FREMONT INVESTMENT & LOAN

Date of Mortgage: 02/23/2001 Recorded: 03/02/2001 in Book/Reel/Liber: 6548 Page/Folio: 171 as Instrument No.: 0010170614 In Cook County, Illinois

Assessor's/Tax ID No. 13-11-324-001-0000


Property Address: 4855 N AVERS AVENUE, CHICAGO, IL 60625

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$90,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Fremont Investment & Loan by Fairbanks Capital Corp. as Attorney in Fact  
On May 22nd, 2003

By:   
R. COTTLE, Vice-President

SH  
P-3  
SH  
my  
en

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CORPORATE ASSIGNMENT OF MORTGAGE - Page 2 of 2

STATE OF Florida  
COUNTY OF Duval

On May 22nd, 2003, before me, GILBERT A. HOUSE, a Notary Public in and for Duval in the State of Florida, personally appeared R. COTTLE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



GILBERT A. HOUSE  
Notary Expires: 06/25/2004 #CC948431

GILBERT A. HOUSE  
NOTARY PUBLIC - STATE OF FLORIDA  
COMMISSION # CC948431  
EXPIRES 6/25/2004  
BONDED THROUGH ASA # 888-NOTARY

(This area for notarial seal)

Prepared By: Jennifer P. Higgs, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255  
800-944-1212 EXT. 55

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0010170614

**LEGAL DESCRIPTION****PARCEL 1:**

UNIT 480, IN THE AVERS-AINSLIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 25 TO 48 INCLUSIVE IN BLOCK 1, ALSO OF LOTS 30 TO 47 INCLUSIVE IN BLOCK 2 IN FIELDS ADDITION TO ALBANY PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THAT PART BETWEEN THE EAST 60 ACRES AND THE WEST 60 ACRES OF THE SOUTHWEST 1/4 IN SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00747740, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00747740.

PIN: 13-11-324-001-0000

\*MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

\*THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.\*