



0321317023

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/01/2003 10:13 AM Pg: 1 of 2

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION** 15030 Avenue of Science, #100, San Diego, CA 92128 (Assignor) by these presents does assign and set over, without recourse, to **FRANKLIN CREDIT MANAGEMENT CORPORATION** Six Harrison Street, New York, NY 10013 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **LARRY DOBBINS, MARRIED TO DEBBY DOBBINS** to **ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION**. Said mortgage Dated: 7/19/2002 is recorded in the State of IL, County of Cook on 8/1/2002, Document # 0020841415 AMOUNT: \$ 30,800.00
SEE ATTACHED EXHIBIT A

Property Address: 5250 WEST MONTROSE AVENUE, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 4/30/2003

ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION
Orion Financial Group, Inc. Attorney in fact

By:

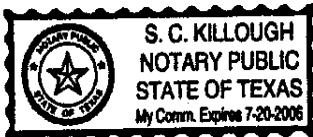
A. Tucker, Assistant Vice President



DOBBINS FCMC JLR #3011318*

State of Texas
County of Tarrant

On 4/30/2003, before me, the undersigned, A. Tucker, who acknowledged that he/she is Assistant Vice President of/ Orion Financial Group, Inc. Attorney in fact for ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION.


Notary public, S. C. Killough
My Commission Expires: July 20, 2006

SV
P2
SN
MIX
NGL

UNOFFICIAL COPY

Exhibit A

LOT 24 IN IRVING PARK HOME BUILDING COMPANY'S SUBDIVISION NO. 2, BEING A SUBDIVISION OF THAT PART OF BLOCK 2 LYING IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN OF DYMOND HOMESTEAD SUBDIVISION OF PART OF LOT 6 IN SCHOOL TRUSTEES' SUBDIVISION OF SAID SECTION 16, IN COOK COUNTY, ILLINOIS. PIN: 13-16-130-023.

03011318

Cook County, IL

FCMC/ACCREDITED