



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/01/2003 09:26 AM Pg: 1 of 2

Record and Return to:  
Prepared by: Marie Oettel  
Cendant Mortgage Corporation  
3000 Leadenhall Road, P.O. Box 5449  
Mt. Laurel, NJ 08054  
Loan #: 0021848957  
Name: GRIFFIN  
State of: IL  
County of: Cook  
ID #: 750110092  
Commitment #: sp 2003-0134a

PARCEL ID # 24-19-101-012 **Assignment of Mortgage**

Know all men by these presence, that First Midwest Bank, 3000 Leadenhall Road, Mt. Laurel, NJ 08054, a Organization existing under the laws of the State of Illinois, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Cendant Mortgage Corporation  
3000 Leadenhall Road  
Mt. Laurel, NJ 08054

That certain Promissory Note and Mortgage described as follows:  
Note and Mortgage Dated: 02/18/2003 Amount: \$103,000.00  
Executed by: JAMES R. GRIFFIN and HELEN J. GRIFFIN

Clerks file or instrument no: 0030282005 Recorded Date: 02/27/2003  
Book: 1259 Volume: Page: 0138

Address: 11140 SOUTH PRELLER, WORTH, IL 60482  
Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.  
Dated: 06/18/2003

Witnessed by: Tanya Robinson  
Tanya Robinson

First Midwest Bank, by Cendant Mortgage Corporation, Authorized Agent  
3000 Leadenhall Road  
Mt. Laurel, NJ 08054  
By: Andrea Kanopka  
Andrea Kanopka, Assistant Vice President

This Document Prepared by: Marie Oettel  
Marie Oettel  
3000 Leadenhall Road  
Mt. Laurel, NJ 08054

Barbara Halin  
Barbara Halin, Assistant Secretary

State of New Jersey, County of Burlington,  
On 06/18/2003, before me, the undersigned, a notary public in and for said State and County, personally appeared Andrea Kanopka and Barbara Halin personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the organization that executed the within instrument, on behalf of the organization therein named, and acknowledged to me that such organization executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

Candace Bugsch  
Notary Public

Candace Bugsch  
Notary Public of New Jersey  
My Commission Expires: 03/10/2008

Candace Bugsch  
Notary Public of New Jersey  
My Commission Expires March 10, 2008

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# UNOFFICIAL COPY

*LOT 13 IN OWNERS SUBDIVISION OF THE NORTH 837 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 147.58 FEET OF THE EAST 147.58 FEET OF THE WEST 379.58 FEET AND EXCEPT THE EAST 233 FEET OF THE NORTH 157 FEET THEREOF) IN COOK COUNTY, ILLINOIS.*

24-19-101-012

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Property of Cook County Clerk's Office

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