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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/01/2003 09:26 AM Pg: 1 of 2

Record and Return to: Prepared by: Marie Oettel Cendant Mortgage Corporation 3000 Leadenhall Road, P.O. Box 5449

Mt. Laurel, NJ 08054 Loan #: 0021209754

Name: SLOV State of: II County of: Cock ID #: 750170791.

Commitment #: mj 20)3-0216a

PARCEL ID # 27-34-501-012; 27-34-301-013

27-34-301-017; 27-34-301-018 Assignment of Mortgage

Know all men by these presence, that First Midwest Bank, 3000 Leadenhall Road, Mt. Laurel, NJ 08054, a Organization existing under the laws of the State of Illinois, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, targain sell, assign and transfer to:

Cendant Mortgage Corporatio 1 3000 Leadenhall Road Mt. Laurel, NJ 08054

That certain Promissory Note and Mortgage described as follows:

Note and Mortgage Dated: 02/07/2003

Amount: \$183,200.00

Executed by:

STEVEN J. SLOV and CAROL L. SLOV

Recorded Date: 02/24/2003

Clerks file or instrument no: 0030251745

Book: 5367

Volume:

Page: 0259

Address: 18221 MURPHY CIRCLE, TINLEY PARK, IL 60477

Together with the Note therein or referred to, the money due and to become aue thereon with interest and all rights accrued or to accrue under said Mortgage.

Dated: 06/18/2003

Witnessed by:

This Document

Prepared by:

Marie Oettel

3000 Leadenhall Road

Mt. Laurel, NJ 08054

First Midwest Bank by Cendant Mortgage

Corporation, Authorized Agent

3000 Leadenhall Road

Mt. Laurel, NJ 08054

By:

Andrea Kanopka, Assistant Vice President

Barbara Halin, Assistant Secretary

State of New Jersey, County of Burlington,

On 06/18/2003, before me, the undersigned, a notary public in and for said State and County, personally appeared Andrea Kanopka and Barbara Halin personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the organization that executed the within instrument, on behalf of the organization therein named, and acknowledged to me that such organization executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

Notary Public

Candace Bugsch Notary Public of New Jersey My Commission Expires March 10, 2008 Candace Bugsch

Notary Public of New Jersey

My Commission Expires: 03/10/2008

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ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM82519
Assoc. File No: TM82519

STEWART TITLE

30251745

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

UNIT NUMBER 18221 IN HERITAGE CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

VARIOUS LOTS IN HERITAGE CLUB VILLAS, BEING A SUBDIVISION OF THE SOUTH 654.000 FEET OF THE SOUTH 1/2 OF THE WEST 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS AT FACHED AS EXHIBIT "B" TO THE DECLARATION RECORDED JULY 9, 2001, AS DOCUMENT NUMBER 0010601532. AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Prosts 27-34-301-012 27-34-301-017 27-34-301-018 Acteds underlying Land