

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#1964624311



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/01/2003 04:11 PM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by DANIEL STAN AND ELIZABETH STAN to FLAGSTAR BANK, FSB bearing the date 10/01/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010993935. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 1644 CANFIELD RD
PARK RIDGE, IL 60068
PIN# 12-01-117-042

dated 06/11/03

FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of
Chase Mortgage Company
by CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION
Attorney in fact

By: _____

Steve Rogers
Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/11/03 by Steve Rogers the Vice President of CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION for FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of Chase Mortgage Company on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

SL
P2
SK
M.Y
AGT

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS5 XY 48237 DC P

UNOFFICIAL COPY

EXHIBIT 'A'

1964624311

LOT 52 IN BRICKTON PLACE, BEING A SUBDIVISION OF PARTS OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 28, 1997 AS DOCUMENT 97378176, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office