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0321322132

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/01/2003 04:11 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1610014480

The undersigned certifies that it is the present owner of a mortgage made by **KATHRYN M. BURT** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 01/15/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99054369. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 1339 W BARRY UNIT 2 CHICAGO, IL 60657
PIN# 14-29-110-048-1002
14-29-110-048-1005

dated 06/13/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA
The foregoing instrument was acknowledged before me on 06/13/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172226
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 XY 48465 WS

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99054369

9084/0132 26 001 Page 1 of 9
1999-01-19 13:44:57
Cook County Recorder 37.50



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485439
1-15-99

(Space Above This Line For Recording Data)

MORTGAGE

X 61001448
1610014480

THIS MORTGAGE ("Security Instrument") is given on January 15, 1999

The mortgagor is

KATHRYN M BURT, UNMARRIED

("Borrower").

This Security Instrument is given to CHASE MANHATTAN MORTGAGE CORPORATION under the laws of the State of New Jersey, and whose address is 343 THORNALL STREET, EDISON, NJ 08837

which is organized and existing

("Lender").

Borrower owes Lender the principal sum of One Hundred Sixty-Nine Thousand, Six Hundred and 00/100 Dollars (U.S. \$ 169,600.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on February 1, 2029. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

UNITS 2 AND 1339-2P IN THE 1339 WEST BARRY CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 257 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE, OF THE NORTH-WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94761892 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
PIN 14-29-110-048-1002; 14-29-110-048-1005

Handwritten: 9
M
Burt