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Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 08/01/2003 12:25 PM Pg: 1 of 4

FIRST AMERICAN
File # 522350

SPECIAL WARRANTY DEED

(M) 1001
The Grantor, Union Planters Bank, National Association, in consideration of the sum of THIRTY-TWO THOUSAND FIVE HUNDRED DOLLARS (\$32,500.00) and other good and valuable consideration, in hand paid, does hereby convey to Capital Tax Corp., the following described property;

LOT 18 IN BLOCK 2 IN SNYDACKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State.

PERMANENT INDEX NUMBER: 20-17-200-016

Commonly known as 5535 South Racine Avenue, Chicago, Illinois

CITY OF CHICAGO

CITY TAX



AUG.-1.03

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000001603

REAL ESTATE
TRANSFER TAX

0024375

FP 102812

4

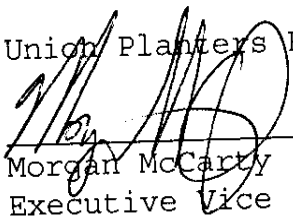
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AND GRANTOR DOES HEREBY COVENANT with the Grantee, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it will warrant and defend the same against the lawful claims and demands of all persons claiming, by, through, or under it, but against none other.

GRANTOR makes no representation or warranties of any kind or character, expressed or implied, as to the condition of the material and workmanship in the dwelling house located on said property. GRANTEE has inspected and examined the property and is purchasing same based on no representation or warranties, expressed or implied, made by Grantor, but on its own judgment.

DATED this 17TH day of July, 2003

Union Planters Bank, N.A.,


 Morgan McCarty
 Executive Vice President



STATE OF MISSISSIPPI)
) ss.
 COUNTY OF FORREST)

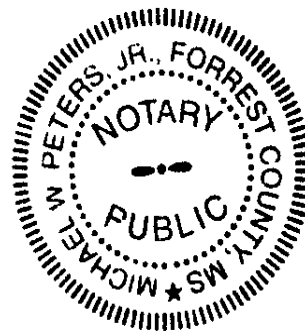
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Personally appeared before me, the undersigned authority in and for the said County and State, on this 17th Day of July, 2003, within my jurisdiction, the within named Morgan McCarty, who acknowledges that he is Executive Vice President, of Union Planters Bank, N.A, and as its act and deed in its said representative capacity he/she executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

M. L. P. J.
NOTARY PUBLIC, State of Mississippi

Notary's Commission expires:

MY COMMISSION EXPIRES MAY 20, 2007



THIS INSTRUMENT PREPARED BY:
Union Planters Bank, N.A
215 Forrest St.
Hattiesburg, MS 39401

TO: &
Mail Tax Statements:
CAPITAL TAX CORP.
DON LASALLE #1111
CHICAGO IL 60602

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 18 IN BLOCK 2 IN SNYDACKER'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 20-17-200-016-0000 Vol. 423

Property Address: 5535 South Racine, Chicago, Illinois

Property of Cook County Clerk's Office

STATE OF ILLINOIS
 REAL ESTATE TRANSFER TAX
 DEPT. OF REVENUE
 JUN-3'03
 RB 10842
 32.50

COOK COUNTY TRANSACTION TAX
 16.25
 REAL ESTATE REVENUE STAMP
 JUN-3-03
 PG-10847

000184