

UNOFFICIAL COPY



0321329058

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/01/2003 01:03 PM Pg: 1 of 3

Prepared By:

KEY MORTGAGE SERVICES,
INC.
733 LEE STREET, SUITE 110
DES PLAINES, IL 60016

After Recording Return To:

KEY MORTGAGE SERVICES,

733 LEE STREET, SUITE 110
DES PLAINES, IL 60016

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0023531668

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CENDANT MORTGAGE CORPORATION
3000 LEADENHALL ROAD, MT. LAUREL NJ 08054

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
JUNE 09, 2003 to secure payment of TWO HUNDRED NINETY
FIVE THOUSAND AND NO/100.
(U.S. 295,000.00) executed by PETER A. MARTINO AND DONNA M. MARTINO,
HUSBAND AND WIFE

to KEY MORTGAGE SERVICES, INC. ,
a corporation organized under the laws of ILLINOIS and whose address
is 733 LEE STREET, SUITE 110, DES PLAINES, IL 60016 ,
and recorded in Book, Volume , or Liber No. , at page
(or as No. ~~0321329058~~), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 06-09-201-018-0000

Commonly known as: 5292 ELLIOTT DRIVE
HOFFMAN ESTATES, IL 60192

B003-00689
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

KEY MORTGAGE SERVICES,
INC.

(Assignor)

Witness

Witness

By: *Sugra Hasanof* (Signature)
SUGRA HASANOF
VICE PRESIDENT

STATE OF IL

COUNTY OF COOK

On JUNE 09, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared SUGRA HASANOF, known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Evangelina Ruiz
Notary Public

My Commission Expires: 08-27-05



UNOFFICIAL COPY**LEGAL DESCRIPTION RIDER****LEGAL DESCRIPTION:**

THAT PART OF THE NORTH 1/2 OF SECTION 9 AND THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 9: THENCE SOUTH 89 DEGREES 30 MINUTES 04 SECONDS EAST, ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 9, A DISTANCE OF 141.24 FEET (141.44 RECORD) TO THE NORTHERLY EXTENSION OF THE WEST LINE OF THE ESTATES OF DEER CROSSING SUBDIVISION: THENCE SOUTH 00 DEGREES 29 MINUTES 56 SECONDS WEST, ALONG SAID WEST LINE, A DISTANCE OF 1116.80 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 29 MINUTES 56 SECONDS WEST, ALONG SAID WEST LINE, A DISTANCE OF 593.98 FEET, THENCE SOUTHWESTERLY ALONG THE ARC OF A NON-TANGENTIAL CURVE, CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 490.00 FEET, A DISTANCE OF 579.64 FEET, SAID CURVE HALVING A CHORD LENGTH OF 546.43 FEET THAT BEARS SOUTH 67 DEGREES 35 MINUTES 27 SECONDS WEST; THENCE SOUTH 16 DEGREES 04 MINUTES 05 SECONDS WEST A DISTANCE OF 477.48 FEET TO THE NORTHERLY LINE OF PASQUINELLI'S HUNTERS RIDGE UNIT ONE SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 1994 AS DOCUMENT NUMBER 04084103; THENCE NORTH 73 DEGREES 58 MINUTES 19 SECONDS WEST, ALONG SAID NORTHERLY LINE, A DISTANCE OF 825.68 FEET; THENCE NORTH 72 DEGREES 25 MINUTES 31 SECONDS WEST, CONTINUING ALONG SAID NORTHERLY LINE, A DISTANCE OF 471.64 FEET; THENCE NORTH 71 DEGREES 14 MINUTES 41 SECONDS WEST ALONG SAID NORTHERLY LINE AND THE NORTHERLY LINE OF ROHRSSSEN ROAD ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 1994 AS DOCUMENT NUMBER 04084104 A DISTANCE OF 860.10 FEET; THENCE NORTH 60 DEGREES 43 MINUTES 42 SECONDS WEST, CONTINUING ALONG SAID NORTHERLY LINE OF ROHRSSSEN ROAD, A DISTANCE OF 313.47 FEET; THENCE NORTH 08 DEGREES 52 MINUTES 18 SECONDS EAST A DISTANCE OF 546.08 FEET; THENCE SOUTH 88 DEGREES 01 MINUTES 45 SECONDS EAST A DISTANCE OF 71.06 FEET TO THE EAST LINE OF THE FOREMENTIONED NORTHEAST 1/4 OF SECTION 8; THENCE SOUTH 87 DEGREES 42 MINUTES 12 SECONDS EAST A DISTANCE OF 874.78 FEET; THENCE SOUTH 84 DEGREES 27 MINUTES 47 SECONDS EAST A DISTANCE OF 875.72 FEET; THENCE NORTH 19 DEGREES 43 MINUTES 38 SECONDS EAST A DISTANCE OF 57.98 FEET; THENCE SOUTH 89 DEGREES 30 MINUTES 04 SECONDS EAST A DISTANCE OF 1053.14 FEET TO THE POINT OF BEGINNING, AND LYING IN COOK COUNTY, ILLINOIS.

Property Address 5292 ELLIOTT DRIVE, HOFFMAN ESTATES, IL 60192

Tax ID/PIN Number: 06-09-201-018-0000