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Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/01/2003 01:26 PM Pg: 1 of 2

Recording Requested by / Return To: BAIRD & WARNER TITLE SERVICES INC 120 South Lasalle Street, CHICAGO, IL 60603

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: KEY MORTGADE SERVICES INC Original Mortgagor: NEAL RATNER 20 NNA C RATNER

Recorded in Cook County, Illinois, on 11/05,01 as Instrument # 0011053397

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk or said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/30/2003 Phh Mortgage Services

Lisa O. Cooper

Asst. Vice President

State of Nevada County of Washoe

On 04/30/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument acknowledged that she is Asst. Vice President of Phh Mortgage Services, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Phh Mortgage Service:

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 01-69807-2 - Expires July 10, 2005

Prepared by: Lisa Cooper

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0016452450 P.I.F.: 04/16/03

FINAL RECON.IL 90798 Exec:9A ld:1 Inv# 471 04/30/03 12-031 IL Cook 2201:29 17

REMITTER

rev: 90798 / 0016452450

HEP

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ADDENDUM TO RELEASE OF MORTGAGE

90798 Loan #: 0016452450 (12-031 IL Cook)

Tax ID: 09-13-213-005-0000

Date of mortgage: 10/31/01 Amount of mortgage: \$134000.00 Address: 7529 Wilson Ter Morton Grove, II 60053
LOT 13 IN BLOCK "K" IN UNIT NUMBER 2, IM HARRIS PARK VISTA SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTH
1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND PART OF THE NORTH 15 ACRES OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF
SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED MAY 27, 1955 ACCORDING TO THE PLAT THEREOF RECORDED 16250935, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office