

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (202135 ) [6000030086 FNMA]



0321331057

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 08/01/2003 08:37 AM Pg: 1 of 3



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208) 528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WENDOVER FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION

located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409  
hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION

located at C/O 353 SACRAMENTO STREET, SUITE 420, SAN FRANCISCO, CA 94111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 23, 1998, executed by JOHN H. FRYE AND PAULINE FRYE, HIS WIFE, AS JOINT TENANTS

to NORWEST MORTGAGE INC

and recorded on JUNE 4, 1998, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 98469069 microfilm  
number \_\_\_\_\_ pin number 25-16-301-007-0000  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
**SEE ATTACHMENT A**

Property Address: 10700 SOUTH UNION STREET CHICAGO IL 60628



Loan No.  
J=WN888.S.10040

P=S.002.00143.3

Handwritten initials/signature

Loan No. (202135 ) [600030066 FN44]

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated MAY 14, 2003, but effective OCTOBER 31, 2000.

**WENDOVER FINANCIAL SERVICES CORPORATION  
FORMERLY KNOWN AS WENDOVER FUNDING, INC.**

BY *[Signature]*  
**DIANA ANDERSON  
ASSISTANT SECRETARY**

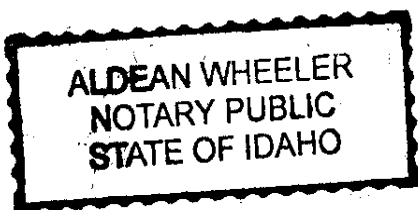
BY \_\_\_\_\_

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MAY 14, 2003, before me ALDEAN WHEELER personally appeared DIANA ANDERSON and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ and acknowledged to me the corporation executed it.

*[Signature]*  
**ALDEAN WHEELER (COMMISSION EXP. 08-12-05)**  
Notary public



PREPARED BY:

*[Signature]*  
**KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

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Attachment A

202135 (IL) / WN888

LOT 1 IN BLOCK 3 IN TENINGA BROTHERS AND COMPANY'S 6TH BELLEVUE  
ADDITION TO ROSELAND, BEING A SUBDIVISION OF LOTS 36 AND 37 (EXCEPT  
THE WEST 174 FEET THEREOF) IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION  
16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office