

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/01/2003 12:00 PM Pg: 1 of 2

RECORDING REQUESTED BY  
FIRST COSMOPOLITAN MORTGAGE INC.

AND WHEN RECORDED MAIL TO  
FIRST COSMOPOLITAN  
MORTGAGE, INC.  
125 FAIRFIELD WAY, #330  
BLOOMINGDALE, IL 60108

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to U.S. BANK N.A. A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES

4801 FREDERICA STREET OWENSBORO KY 42301  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 8, 2003 executed by GORDHANBHAI S. PATEL AND BHADRABEN G. PATEL, HUSBAND AND WIFE, NOT AS JOINT TENANTS, NOT AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

to FIRST COSMOPOLITAN MORTGAGE INC.  
corporation 125 FAIRFIELD WAY, #330 BLOOMINGDALE, IL 60108  
organized under the laws of ILLINOIS

a 2

and whose principal place of business is

COOK County Records,

and recorded concurrently herewith 0321331123, page(s)  
State of ILLINOIS described hereinafter as follows:  
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Tax No. 07-35-311-121

Commonly known as: 474 EAST WOODFIELD TRAIL ROSELLE, IL 60172  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On JULY 8, 2003

(Date of Execution)

before me, the undersigned, a Notary Public in and for said County and State, personally appeared

**K. MOIZ RAHMAN**

known to me to be the **PRESIDENT**

and

known to me to be the  
of the corporation herein which executed the within instrument,  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that to be he/she acknowledges said instrument the  
free act and deed of said corporation.

Notary Public *[Signature]*  
My Commission Expires

FIRST COSMOPOLITAN MORTGAGE INC.

*[Signature]* PRESIDENT

By: **K. MOIZ RAHMAN**

Its: **PRESIDENT**

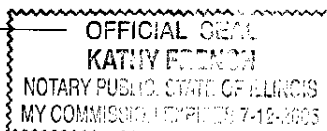
By:

Its:

*[Signature]*

Witness

Witness



#178205k  
**LAW TITLE**

Tax ID# 07-35-311-121

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Law Title Insurance Company

Commitment Number: 178205K

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

LOT 4 IN BLOCK 28 IN THE TRAILS UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED APRIL 18, 1972 AS DOCUMENT NUMBER 21870672, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS CREATED BY GRANT RECORDED ON JULY 27, 1972 AS DOCUMENT NUMBER 21992274 AND AS GRANTED BY GRANT OF EASEMENT RECORDED AS DOCUMENT 22223915, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office