

UNOFFICIAL COPY

Prepared By:

JUNE DODD
401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO, ILLINOIS 60605

and When Recorded Mail To

PACOR MORTGAGE CORP.
401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO
ILLINOIS 60605



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/01/2003 02:29 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-30-49295

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 23, 2003**
executed by

**GARY T. BOERTLEIN AND
KAREN A. BOERTLEIN, HUSBAND & WIFE TENANTS BY THE ENTIRETY**

to **PACOR MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **401 SOUTH LA SALLE STREET, SUITE 605**
CHICAGO, ILLINOIS 60605
and recorded in Book/Volume No.

O'Connor Title
Guaranty, Inc.

2003 1584

, page(s) 0321334124, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

17254 BUCK DR, ORLAND PARK, ILLINOIS 60467

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACOR MORTGAGE CORP.

On JULY 28, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RANDALL A. PAPP

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

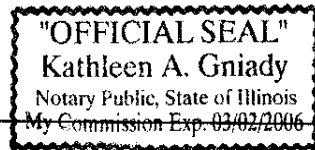
Notary Public [Signature]
COOK County,

My Commission Expires

08/02/06

[Signature]
By: RANDALL A. PAPP
Its: PRESIDENT

By:
Its:



Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

O'Connor Title
Services, Inc.

Rev. 03/15/02

DPS 171

BOX 162

293

3212-274

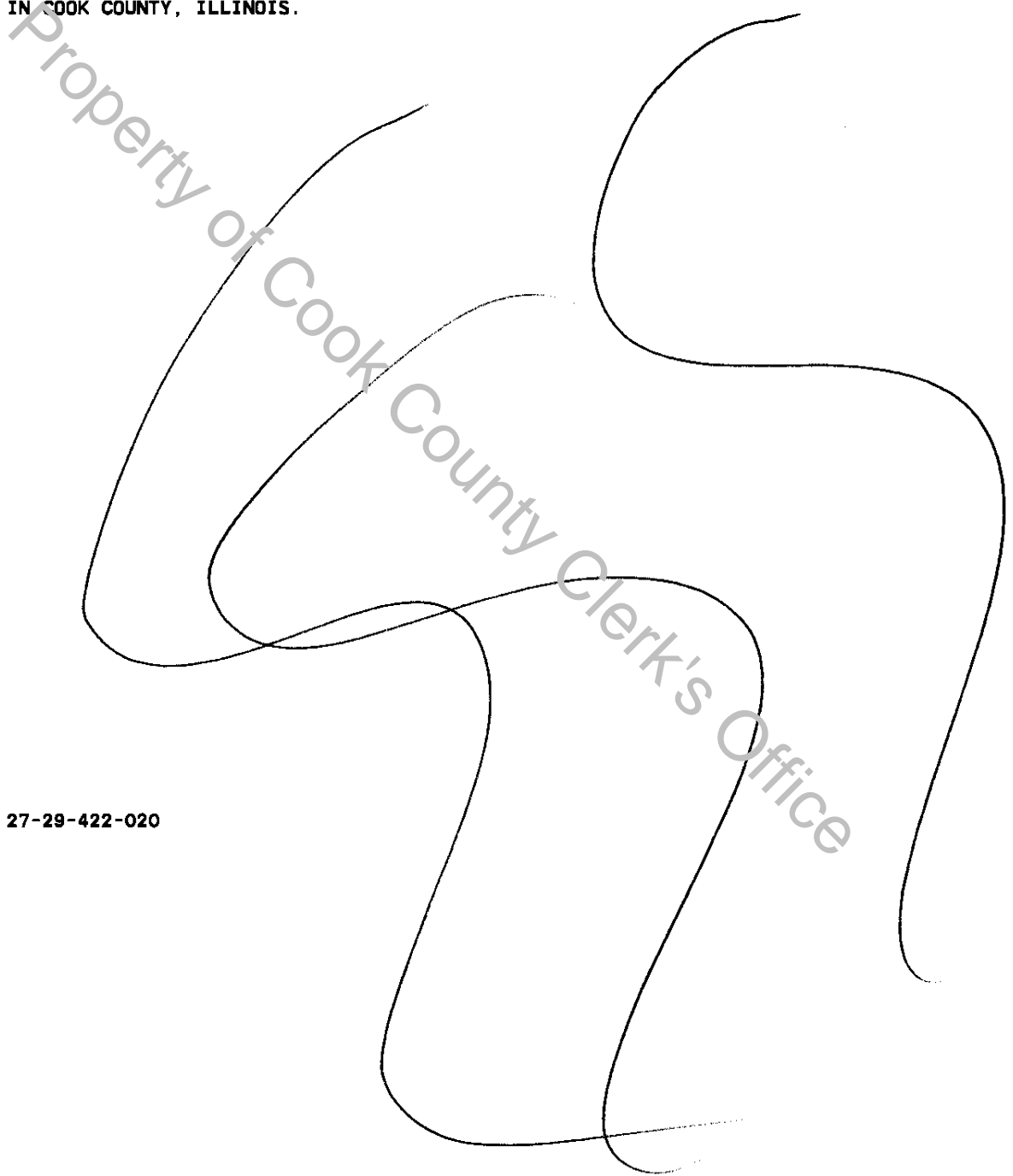
2

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61-30-49295

RIDER - LEGAL DESCRIPTION

LOT 31 IN DEER CHASE ESTATES, BEING A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



27-29-422-020