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Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/04/2003 11:25 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR
TRUST DEED BY
CORPORATION

KNOW ALL MEN BY THESE PRESENTS,
That South Division Credit Union

Of the County of Cook
And State of Illinois

For and in consideration of the
payment of the indebtedness
secured by the Mortgage
hereinafter mentioned, and the
cancellation of all the notes

thereby secured, and of the sum

of one dollar, the receipt whereof is hereby acknowledged, do

hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL J.

SANTANGELO, A MARRIED MAN AND DEANNA E SANTANGELO, A

MARRIED WOMAN AND DANIEL MURILLO, A SINGLE MAN ALL AS JOINT

TENTANTS to whose address is 16226 APPLE LANE #4 TINLEY PARK, IL. 60477

heirs, legal representatives and assigns, all the right, title, interest, claim or demand

whatsoever they may have acquired in, through or by a certain mortgage, bearing date the

14TH day of OCTOBER 1999 and recorded in the Recorder's office of Cook County, in

the State of Illinois, as Document No. 95999400. To the premises described as follows,

situated in the County of Cook, State of Illinois, to wit:

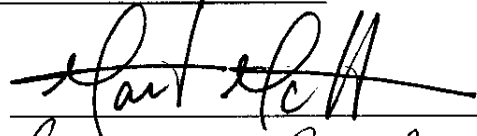
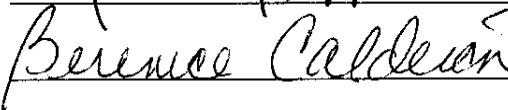
UNIT 4-16226 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN CHERRY HILL FARMS CONDOMINIUM AS
DELINEATED AND DEFINED ON THE DECLARATION RECORDED AS
DOCUMENT NUMBER 26160766, IN THE SOUTHWEST 1/4 OF SECTION 23,
TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N.: 27-23-107-079-1060

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 27-23-107-079-1060

Address (s) of premises: 16226 APPLE LANE #4 TINLEY PARK, IL. 60477

Witness their hands and seals this 30TH DAY OF JUNE 2003.

 (SEAL)
 (SEAL)

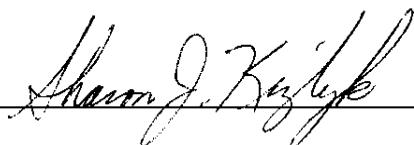
Box 446

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STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, SHARON KIZLYK, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that Mark McHenry personally known to me to be the Manager of Mortgages, and BERNICE CALDERON personally known to me to be the CONTROLLOR of said corporation personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Manager of Mortgages, and CONTROLLOR they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 30TH Day of JUNE 2003.





Notary Public:
Commission expires: 12-16-2006

This instrument was prepared by:

Mark Mchenry, South Division Credit Union, 9122 So. Kedzie Avenue, Evergreen Park, Illinois 60805

Property of Cook County Clerk's Office