

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/04/2003 10:15 AM Pg: 1 of 3

WHEN RECORDED, MAIL TO:
GMAC MORTGAGE
CORPORATION ATTN: FINAL
DOCS
100 WITMER ROAD #91
HORSHAM, PENNSYLVANIA
19044

Order No. 0306-03214 A
Escrow No.
Loan No. 600734872

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY DONALD B. CHAE AND SVETLANA CHAE HUSBAND AND WIFE TO TOWNSTONE FINANCIAL INC.

0321645043

and bearing the date of the
and recorded either

- concurrently herewith; or
 as Instrument No.

on _____ in book _____
page _____, in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MAKE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 17-16-127-011-1188

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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STATE OF ILLINOIS COUNTY OF COOK	SS.	TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION
On _____ personally appeared	before me,	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument		<i>Bunny Stornes</i>
		CEO
WITNESS my hand and official seal.		
Signature <i>Zulema Tejeda</i>		
(This area for official notarial seal)		M/N: 1000375-0600734872-6 MER's Phone: 1-888-679-6377



PRAIRIE
TITLE**UNOFFICIAL COPY**

Fidelity National Title Insurance Company

**CONTINUATION OF
SCHEDULE A****(LEGAL DESCRIPTION)**

COMMITMENT NO. 0306-03214

FILE NO. 0306-03214

PARCEL 1:
UNIT NUMBER 513-B IN THE GOTHAM LOFTS CHICAGO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 10 THE ILLINOIS BELL TELEPHONE COMPANY AND THE NORTH 30.76 FEET OF LOTS 11 AND 12 ALL TAKEN AS A TRACT IN J.D. CATON'S SUBDIVISION OF BLOCK 44 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 29 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99430671; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-154, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY TO THE DECLARATION OF CONDOMINIUM AFORESAID.