

# UNOFFICIAL COPY

PREPARED BY:

Rick J. Palandri  
1st Mortgage of Illinois, Inc.  
127 East Lake Street SUITE 200  
Bloomington, IL 60108

AND WHEN RECORDED MAIL TO

NAME 1st Mortgage of Illinois, Inc.

ADDRESS 127 East Lake Street SUITE 200

CITY & Bloomington, IL 60108

STATE

Loan # 7700218387



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/04/2003 01:56 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## 43218163ms Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
300 Rosewood Drive Danvers, MA 01923  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated July 24th, 2003 executed by Mary J. Miceli, A Single Woman

to 1st Mortgage of Illinois, Inc. and whose principal place of  
a corporation organized under the laws of THE STATE OF ILLINOIS  
business is  
127 East Lake Street SUITE 200, Bloomington, IL 60108  
and recorded in Liber Page(s) County Records.  
State of COOK described hereinafter as follows:

LOT 592 AND THE WEST 8 FEET OF LOT 591 IN GRAYLAND PARK ADDITION TO CHICAGO,  
BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 21,  
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

P.I.N.: 13-21-215-007-0000

ITEM # 13-21-215-007-0000

WARD #

ALSO KNOWN AS: 4845 W. Berenice Ave., Chicago, IL 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIN:

MERS Phone: 800-334-4648

AAZJ1D 3/95 DYNATEK

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1st Mortgage of Illinois, Inc.

STATE OF <sup>IL</sup>  
COUNTY OF <sup>COOK</sup>

*Dupage*

July 24, 2003

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President and \_\_\_\_\_, known to me to be

\_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Maureen N Elliott*

County, *Dupage*  
My Commission Expires *03-28-07*

By: \_\_\_\_\_  
Rick J. Palandri  
Its: \_\_\_\_\_  
President

*[Signature]*

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*Property*  
*Cook County Clerk's Office*