

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/04/2003 11:20 AM Pg: 1 of 3

Loan No. 0000000000000001617067214

After Recorded Return to:  
JOSEPH SCHWEIZER  
3920 WHISPERING TRAILS DR.  
HOFFMAN ESTATES, IL 60195

**RELEASE OF MORTGAGE**

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 17, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020784764, in Book 8678, at Page 0030, releases, conveys and quit claims unto JOSEPH C. SCHWEIZER, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 01-25-202-005-0000

3920 WHISPERING TRAILS DR, HOFFMAN ESTATES, IL 60195

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, June 28, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: \_\_\_\_\_

CHRIS WHITE  
Vice President

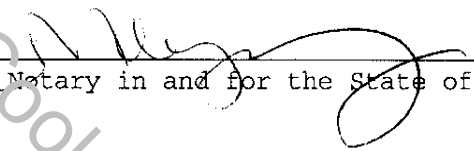
Property of Cook County Clerk's Office

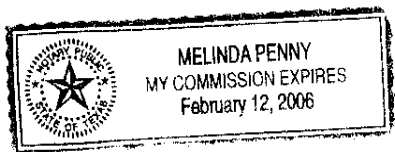
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 28, 2003.

  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
MYOSHA MCAFEE

17-908-



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0020784764

Exhibit "A"

File No.: R101879

PROPERTY ADDRESS: 3920 WHISPERING TRAILS DRIVE  
HOFFMAN ESTATES, IL 60195

**LEGAL DESCRIPTION:**

LOT 5 IN BLOCK 2 IN POPLAR HILLS UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, AND NORTHEAST 1/4 OF SECTION 35 NORTH, IN TOWNSHIP 42 NORTH, RANGE 9, AND ALSO PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED JUNE 29, 1976 AS DOCUMENT 23538647, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 01-25-202-005