

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/04/2003 10:06 AM Pg: 1 of 2

Loan No. 00000000000000001625039666

After Recorded Return to:
DIANE M. JOHNSON
6605 S KENNETH
CHICAGO, IL 60629

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 19, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010895201, in Book 6590, at Page 0024, releases, conveys and quit claims unto DIANE M. JOHNSON, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

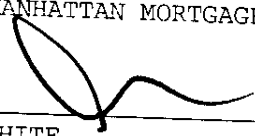
LOT 2 IN BLOCK 3 IN THE SUBDIVISION OF THE EAST 1/2 (EXCEPT THE EAST 1/2 OF THE EAST 1/2 AND EXCEPT THE WEST 1/2 OF THE WEST 1/2 THEREOF, ALSO EXCEPT THE SOUTH 33 FEET THEREOF HERETOFORE DEDICATED FOR STREET) OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

PIN #: 19-22-126-002

6605 S KENNETH, CHICAGO, IL 60629

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, June 26, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION


BY: 
CHRIS WHITE
Vice President

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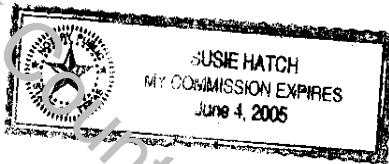
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 26, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
REBECCA TREASE

17-908- 

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