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THE FOR PROTECTION OF THE THIS OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED WAS **TRUST** OF FILED.

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/04/2003 07:53 AM Pg: 1 of 3

Loan No. 000000 00 036487620

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE PELEASE, CONVEY, and QUIT CLAIM unto Nikole F Robinson An Unmarried Woman, And Darrel H Hackett, A. Unmarried Man As Joint Tenants, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 17, 2002, and recorded on April 12, 2002, in Volume/Book 3124 Page 0079 Document 0020424680 in the Recor ler's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illingis, to wit:

PIN: 17-21-210-045 "SEE EXHIBIT A"

together with all the appurtenances and privileges thereunto belonging or appertaining. CH'S OFFICE

Address(es) of premises: 1530 S. STATE ST, CHICAGO, IL, 60605-2964

Witness my hand and seal June, 10, 2003.

CHASE MANHATTAN BANK USA, N.A.

Janelle Mc Donald

Vice President



0321649104 Page: 2 of 3

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle Mc Donald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 10, 2003.

Alice Jacobs Notary Public

Lifetime Commission

Loan No: 000000008036487620

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

OU PUI

Prepared by: Dorothy Heckard Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203

0321649104 Page: 3 of 3

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20424680

PARCEL 1:

UNITS 14L AND 329 IN THE DEARBORN TOWNER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PORTIONS OF VACATED STREETS AND ALLEYS IN WILDER'S SOUTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERDIAIN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010326428, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS, USE, SUPPORT AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASMENTS DATED APRIL 20, 2001 AND RECORDED APRIL 20, 2001 AS DOCUMENT 0010326427.