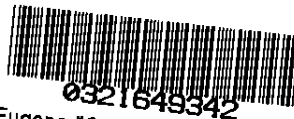


UNOFFICIAL COPY



0321649342
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/04/2003 11:08 AM Pg: 1 of 3

This form was prepared by: **LENA TERRY**
DRIVE, MONTGOMERY, AL 36109

, address: 700 INTERSTATE PARK
, tel. no.: 334-213-2683

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016 does hereby grant, sell, assign, transfer and convey unto the **E*Trade Bank**

a corporation organized and existing under the laws of
whose address is 671 North Glebe Road 15th Floor, Arlington, VA 22203
a certain Mortgage dated December 27, 2002
DAVID E GUST, a married man

(herein "Assignee"),
,
, made and executed by

to and in favor of **Direct Discount Mortgage Inc,**
property situated in **COOK**
See Exhibit A.

upon the following described
County, State of Illinois:

Parcel ID#: **21-07-402-005**
Property Address: **48 SILO RIDGE RD. EAST, ORLANDO PARK 60467**
such Mortgage having been given to secure payment of **FOUR HUNDRED SEVENTY THOUSAND and NO/100**
(Include the Original Principal Amount) **(\$ 470,000.00**)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0030195794 of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

VMP-995W(IL) (9711).01

11/97

Amended 8/96

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

0295050934

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1/9/03

Witness *Jeffery A. Green*
 JEFFERY A. GREEN

Witness *Donnie Hopper*
 DONNIE HOPPER

Attest *Sheila McFarland*
 SHEILA MCFARLAND

UNION PLANTERS BANK, N.A.
 (Assignor)

By: *Grace Richey-Bourke*
 (Signature)
 GRACE RICHEY-BOURKE
 ASSISTANT VICE PRESIDENT



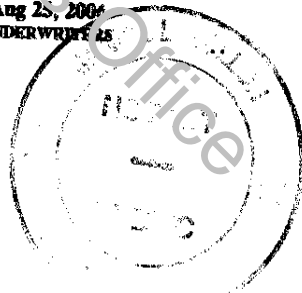
Seal:

State of ALABAMA
 County of MONTEGOMERY

This instrument was acknowledged before me on JANUARY 9, 2003
 by GRACE RICHEY-BOURKE
 ASSISTANT VICE PRESIDENT
 as UNION PLANTERS BANK, N.A.

Janice L. Hollon
 JANICE L. HOLLON

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 MY COMMISSION EXPIRES: Aug 25, 2004
 Page 2 of 2



Property of Cook County Clerk's Office

UNOFFICIAL COPY

ORDER NO.: 1301 - 004302671
ESCROW NO.: 1301 - 004302671

1

STREET ADDRESS: 48 SILO RIDGE ROAD
CITY: ORLAND PARK **ZIP CODE:** 60467
TAX NUMBER: 27-07-402-005-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 48 IN IN SILO RIDGE ESTATES UNIT NO. 2, BEING A PLANNED UNIT DEVELOPMENT OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.