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Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/04/2003 12:36 PM Pg: 1 of 2

LOAN NO. 0013842091 PARCEL ID # 04-20-101-038-0000 ILLINOIS

FULL RELEASE DEED

KNOW ALL MEN 3. THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORIGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEPEBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO OLYMPIA PAPPAS, WILLIAM C. PAPPAS HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLA.MOT, DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF 06/27/2002 AND RECORDED ON 07/23/2002, IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. 0020805127, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHAPTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON 06/17/2003

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, FSB

ATTESTED: NGELLA H. BLAND

AUTHORIZED SIGNER

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON 06/17/2003, BEFORE ME PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY EVERITARIEST WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK. FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

> NOTARY KUBLIC, PHYLLI\$ Ø. ŽACK MY COMMISSION EXPIRES: 01/31/2004

PREPARED BY: CHARTER ONE MORTGAGE CORP 10561 TELEGRAPH ROAD

GLEN ALLEN, VA 23059



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LOAN # 0013842091

LEGAL DESCRIPTION:

ALL OF LOT 1 IN BROWN'S RESUBDIVISION OF PART OF LOT 1, 3, AND 25 IN BROOKDALE MANOR UNIT 2 AND PART OF LOT 4 IN BROOKDALE MANOR UNIT 3, BOTH BEING SUBDIVISIONS OF THE SOUTH 33 ACRES OF THE NW 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

