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Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

JOSEPH HUTCHINS JR 259 HOME AVE OAK PARK, IL 60302



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/04/2003 02:05 PM Pg: 1 of 2

Satisfaction

Wamu - WI #:8003712828 "HUTCHINS JR" Lender ID:C12 Cook, Illinois KNOW ALL MEN BY THESE PIXESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. holder of a certain mortgag a, v/hcse parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortga je.

Original Mortgagor: JOSEPH LEE HUTCHINS, JR. AND CAROL HAGEN HUTCHINS, HIS WIFE Original Mortgagee: CASTLE MORTGAGE, INC.

Dated: 03/14/1996 Recorded: 03/21/1996 as Instrument No.: 96-217664, in the county of Cook State of Illinois

Legal: THE EAST 2/3 OF LOT 76 (EXCEPT THE SOUTH 67.7 FET THEREOF) AND THE SOUTH 33 FEET OF THE EAST 2/3 OF LOT 67 TAKEN AS A TRACT, EXCEPTING FROM SAID TRACT THE NORTH 11 FEET OF THE WEST 33 FEET AND THE WEST 9.5 FEET (EXCEPT THE NORTH 1: FEET THEREOF) IN DENTON'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 7, TOVINSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. -7675

16-07-309-041

Assessor's/Tax ID No. 16-07-309-041

Property Address: 259 S HOME AVENUE, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing

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Satisfaction Page 2 of 2

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. On May 21st, 2003

DELORES SMITH,

Vice-President

STATE OF Missouri **COUNTY OF Stone**

ON May 21st, 2023, before me, ANDREA LEBARRE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared DELORES SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signs ture on the instrument the person(s), or the entity upon behalf of which the person(s) acted,

WITNESS my hand and official seal,

ANDREA LEBARRE

Notary Expires: 03/22/2005

ANDREA LeBARRE Notary Public • Notary Seal State of Missouri Stone County

My Commission Expires Mar. 22, 2005

This area for notarial seal) Prepared By: MARCIA WHETSTEN, AMERICAN RELECTE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458, OLINE CORTES OFFICE