## **UNOFFICIAL COPY**

Loan No. 000000000000001124031604

After Recorded Return to: CHICAGO TITLE INSURANCE COMPANY 8501 W. HIGGINS RD., SUITE 420 CHICAGO, IL 60631 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/04/2003 07:30 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

CHASE MANHATTYN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 9, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010783364, in Book 7207, at Page 0194, releases, conveys and quit claims unto DOLORES G SAGOLS, UNMARRIED AND JOHN C CAGOLS, MARRIED AND PATRICIA E SAGOLS, MARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 3 IN THE SUBDIVISION OF LOTS 17 TO 24 INCLUSIVE IN THE SUBDIVISION OF BLOCK 28 IN VILLAGE OF JEFFERSON IN THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13094170030000

5051 W ARGYLE ST, CHICAGO, IL 60630

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, June 27, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

Y: <u>\\\\</u>

Vice President

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## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 27, 2003.

and for the State of Texas



This document was prepared by: 300 -10/7/30 OFFICE ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITF 300 HOUSTON, TEXAS 77090 THI VO