

# UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/04/2003 07:45 AM Pg: 1 of 2

COOK  
IL

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES L DITTMAN

DONNA L DITTMAN

to AMERICAN MTG & FINANCIAL SERVICES

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_ Last Assignment Page \_\_\_\_\_ dated September 13th,  
2002, calling for the original principal sum of \_\_\_\_\_

ONE HUNDRED FIFTY THOUSAND THREE HUNDRED DOLLARS AND  
00/100

dollars ( \$150,300.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and

or Instrument # 0021140283 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 1747 IN WOODLAND HEIGHTS UNIT NUMBER 4, BEING A SUBDIVISION OS ECTION  
23 AND SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD P RINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER S OFFICE JULY  
1, 1960, AS DOCUMENT 17908375, IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS 815 HILLSIDE DRIVE, STREAMWOOD, ILLINOIS 60107  
PARCEL # 06-24-106-008-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 3rd day of July, 2003.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

By \_\_\_\_\_

SANDRA MCALPIN

Its ASSISTANT VICE PRESIDENT

Corporate Seal

21001  
IL REL3  
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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JAMES DITTMAN  
0295036116


State of MISSISSIPPI )  
County of FORREST )

Before me, the undersigned, a Notary Public in and for said County and State this 3<sup>rd</sup> day of July  
2003, personally appeared SANDRA MCALPIN

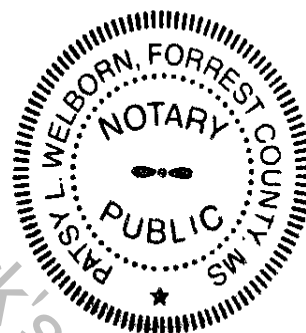
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such  
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/07/2005



Notary Public  
PATSY L. WELBORN



Loan No.: 0295036116  
Name: JAMES DITTMAN  
Payoff Date: 06/03/2003  
Employee ID: 2928