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Prepared by and return to:

TRACY JEFFERSON UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401 1-800-986-2462EX2290

COOK ΙL



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/04/2003 07:45 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain	n mortgage executed by	
DAVID WAGNER	LAURIE ANN WA	GNER
to MUTUAL MORTGAGE	INC	
and thereafter assigned to	Ox	
Last Assignment Book	, Last Assignment Page	dated November 1st ,
2002 , calling for the original	al principal sun of	
ONE HUNDRED SEVEN	TY SIX THOUSAND DOLLARS AND 00	0/100
dollars (\$176,000.00), and recorded in Mortgage Record	d page and
or Instrument # 0021357211	of the records in the crime of th	ne Recorder of COOK
County, ILLINOIS	_, more particularly described as follow	ws, to wit:
SECTION 36, TOWNSHIP MERIDIAN, IN COOK CO	5 SOUTH WILKE ROAD, ROLLING M	THE THILL PRINCIPAL
is hereby fully released and sa	itisfied.	
officers, they being thereto du	undersigned has hereunto set its corpoulty authorized, this <u>3rd</u> day of <u>J</u> NATO UNION PLAN By SANDRA MCA Its ASSISTANT	NTERS BANK, NATIONAL ASSOCIATION ALPIN VICE PRESIDENT 2400
Corporate Seal	*WOIT WILL	IL REL3 Page T of 2

0321650167 Page: 2 of 2

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DAVID WAGNER 0295033034
State of MISSISSIPPI) County of FORREST) Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of July 2003, personally appeared SANDRA MCALPIN
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal My commission expires: 06/07/2005
Notary Public PATSY L. (WELBORN NOTAR NOTAR NOTAR SWINING SWINING NOTAR SWINING NOTAR SWINING NOTAR SWINING NOTAR NOTAR SWINING NOTAR NOTAR

Loan No.: 0295033034 Name: DAVID WAGNER Payoff Date: 06/17/2003

Employee ID: 2928