

UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/04/2003 07:45 AM Pg: 1 of 2

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES A HINDS III KELLY A HINDS

to MAINE MORTGAGE CO

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated November 15th,
2001, calling for the original principal sum of _____

TWO HUNDRED THIRTY THOUSAND DOLLARS AND 00/100

dollars (\$230,000.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0011163709 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

PARCEL 1: LOT 75 AND 76 IN FIRST ADDITION TO PETER M HOFFMAN'S GREATER PARK RIDGE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 90 RODS OF THE W1/2 OF THE NW1/4 OF SECTION 22, TOWNSHP 41 NORTH, RANGE 12 EAST OF HTE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF RAND ROAD, ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 14, 1924, AS DOCUMENT NUMBER 8670136 IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST HALF OF VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 75 AND 76 AFORESAID.
PROPERTY ADDRESS 1607 HOFFMAN AVENUE, PARK RIDGE, ILLINOIS 60068
PARCEL # 09-22-105-001 & 09-22-105-002

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 3rd day of July, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JAMES HINDS III
0006070859

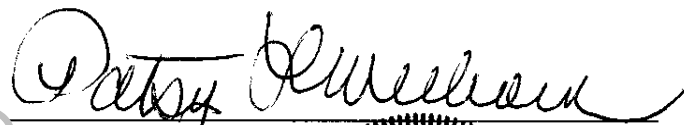
State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of July
2003, personally appeared SANDRA MCALPIN

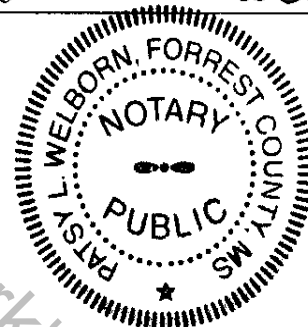
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0006070859
Name: JAMES HINDS III
Payoff Date: 06/19/2003
Employee ID: 2928