

# UNOFFICIAL COPY

Prepared by and return to:

\*TRACY JEFFERSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/04/2003 07:45 AM Pg: 1 of 2

COOK  
IL

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ROBERT B ARMSTRONG JILL S ARMSTRONG

to FREEDOM FINANCIAL INC

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_ Last Assignment Page \_\_\_\_\_ dated November 21st,  
2002, calling for the original principal sum of \_\_\_\_\_  
TWO HUNDRED NINETY FOUR THOUSAND FIVE HUNDRED DOLLARS  
AND 00/100

dollars ( \$294,500.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and

or Instrument # 0021358475 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 8 IN BLOCK 4 IN SUMMERDALE BEING A RESUBDIVISION OF LOTS 31, 32, 33,  
34, 35, 36, 37, 38, 39 AND 40 IN LOUIS E HENRY'S SUBDIVISION OF THE SW1/4  
OF THE NW1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN THE SUBDIVISION (EXCEPT THE WEST 25 THEREOF) OF THE  
NORTH 1/2 OF THE SE1/4 OF THE NE1/4 OF SECTION 7 TOWNSHIP 40 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS 5306 NORTH PAULINA STREET, CHICAGO, ILLINOIS 60640  
PARCEL # 14-07-218-034

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 3rd day of July, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]  
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ROBERT ARMSTRONG  
0295042076

State of MISSISSIPPI )  
County of FORREST )

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of July  
2003, personally appeared SANDRA MCALPIN

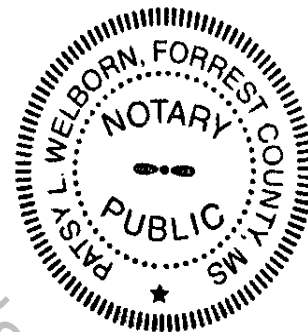
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such  
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005

*Patsy Welborn*  
\_\_\_\_\_  
Notary Public  
PATSY L. WELBORN



Loan No.: 0295042076  
Name: ROBERT ARMSTRONG  
Payoff Date: 06/17/2003  
Employee ID: 2928